IN THE STUDENT GOVERNMENT ASSOCIATION OF THE UNIVERSITY OF NORTH CAROLINA AT GREENSBORO:

**SB 95 03**

https://docs.google.com/a/uncg.edu/drawings/d/sa12H1opkuSyhg9cAi7d6bw/image?w=575&h=3&rev=1&ac=1

Short Title: UNITY PROGRAM FUNDING

Sponsors: LEGISLATIVE BRANCH

05  SEP 2017 INTRODUCED BY MATTHEW GARR

05  SEP  2017 SENT TO THE LEGISLATIVE COMMITTEE

**A BILL TO PROVIDE LEGISLATIVE BRANCH FUNDS TO THE UNITY PROGRAM**

**WHEREAS**, The 95th Session of The Student Government Association of The University of North Carolina at Greensboro values and espouses the 95th Session’s platform of Inclusion; and

**WHEREAS**, some of the student organizations on campus at The University of North Carolina at Greensboro are not familiar with the other student organizations; and

**WHEREAS**, an inter-organizational attendance competition that seeks to raise awareness of the student groups on campus, become a more inclusive campus, and increase familiarity of these student groups to the independent students on campus; and

**WHEREAS,** there will be featured UNITY events and a points system that will be balanced to help each organization have an equal opportunity; and

**WHEREAS**, at the end of the fall and spring semester, the student organization(s) with the most points will receive a UNITY award of $300.00 to be used adhering to the student fees policy.

**THEREFORE, BE IT ENACTED BY THE STUDENT SENATE OF THE UNIVERSITY OF NORTH CAROLINA AT GREENSBORO THAT:**

A Legislative Branch allocation of $300.00 be provided to the organizer of the UNITY Program, Matthew Garr, Secretary of Student Affairs, to assist in paying for the UNITY award - any needs in line with the mission of promoting inclusion among student organizations - and ensure the quality of The 95th Session of Student Government Association’s collaborative UNITY program serves as a prime example for the caliber of inclusivity and involvement of other student organizations to follow.

**SB 95 03**

Certified correct and proper:

Initial \_\_\_\_\_\_ Date \_\_\_\_\_\_\_

Presidential Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_